

Draft of a Requiem of My Nephew

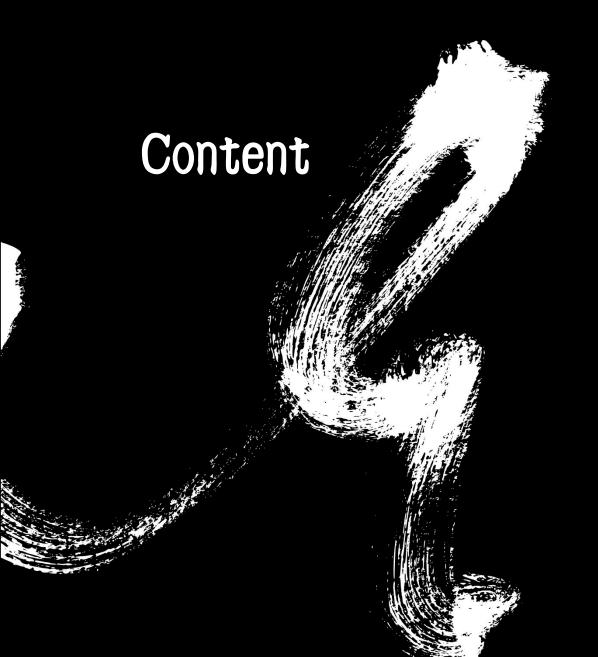
祭侄文稿

Yan Zhenqing

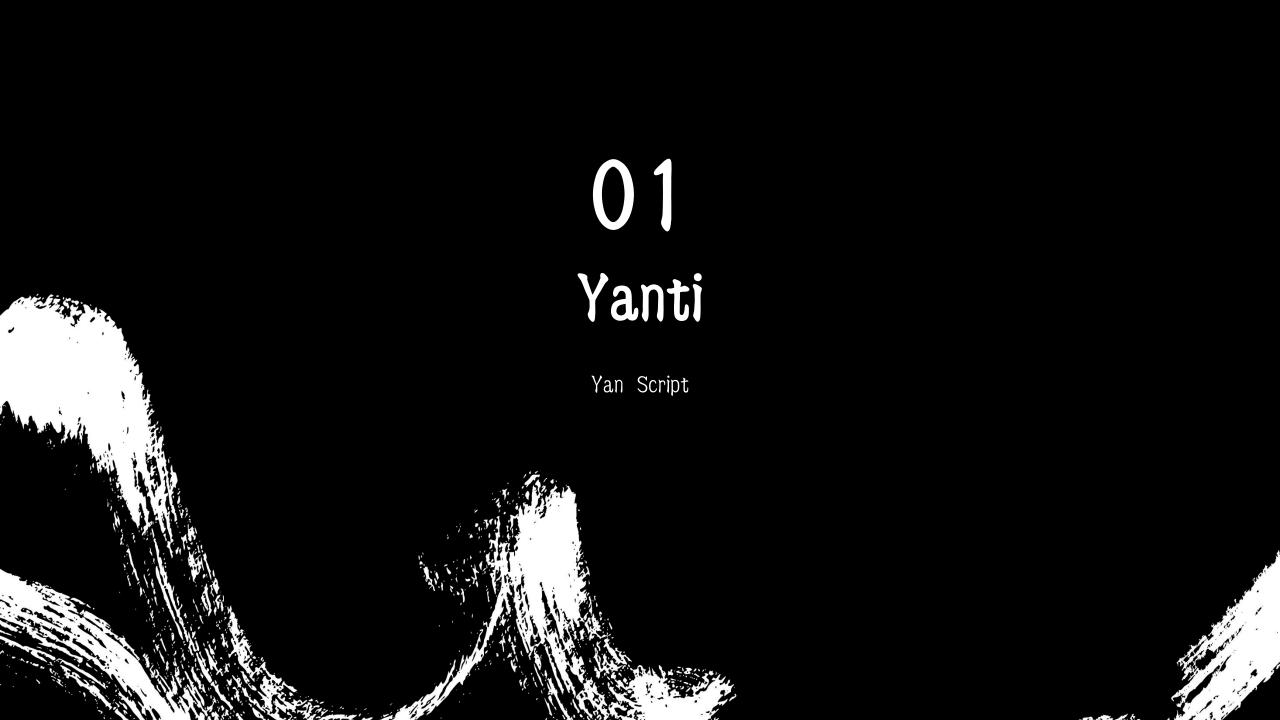
颜真卿

presenter: Ziai Liu



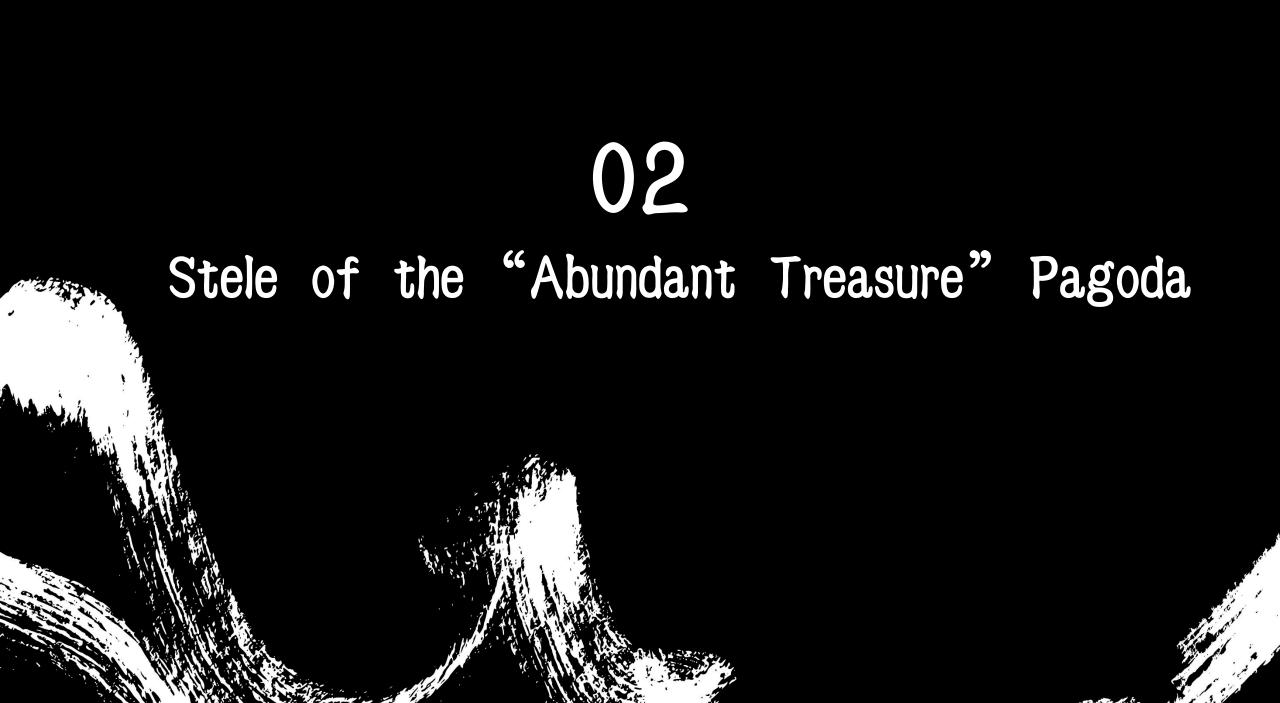


| 01 | | Yanti |
|----|----------------------------------|----------------|
| 02 | Stele of the "Abundant Treasure" | Pagoda |
| 03 | Draf a Requiem of My Ne | ft of ephew |
|)4 | Style and Contribu | tions |



Yanti(Yan Script)

- Yan Zhenqing (顏真卿, 709—785) was a leading Chinese calligrapher and a loyal governor of the Tang Dynasty. His artistic accomplishment in Chinese calligraphy parallels the greatest master calligraphers throughout the history.
- His "Yan style" of the Regular Script is the textbook—style that most calligraphy beginners imitate today. It often called Yan script (Yanti 颜体), brought Chinese calligraphy to a new realm, emphasizing strength, boldness, and grandness.





多宝塔碑

《大唐西京千佛寺多宝佛塔感应碑文》 Stele of the "Abundant Treasure" Pagoda

有久着姓於 發多妙東夫 躷而釋程四 之為相羆 明質法海繖 是無門廣依 波植童岐之 濤幹遊髮拖 資佛連徐校 生姓慶平有 龍夜歸人禪 乎塔華 **拜禪道總** 象旁法也師 證諸規 甫池樹於弥 維佛額 七毗銷葷麻 之諸胤祖法 歳 澮 牙 茹 月 灩 微佛母父号 建荡秘 無覺馬並楚 涵脊鬆炳 取而氏信金 在現藏 然巨豫猷然

官

郎

塔出張聖釋 禪多可蔣謀 交九金法张 既戶下現迦 定質息走法 僧歲環準俗 忽塔亦直頓 錄落總在自 而庭如紫分 許期雨淨身 也幾持手稽 見品後請收 進住不宿出 質身因質粉 王滿遂感遍 具面遺命家 塔心静山藏 瓘六布深滿 宛泊夜無異 双斗衣悲堂 之京若潜禮 在然特的館 年龍注悟藏 居誓一生界 升興瓶如探 目如誦城子 士建食悟行 前入至而之 座寺水識經 趙兹不中勤

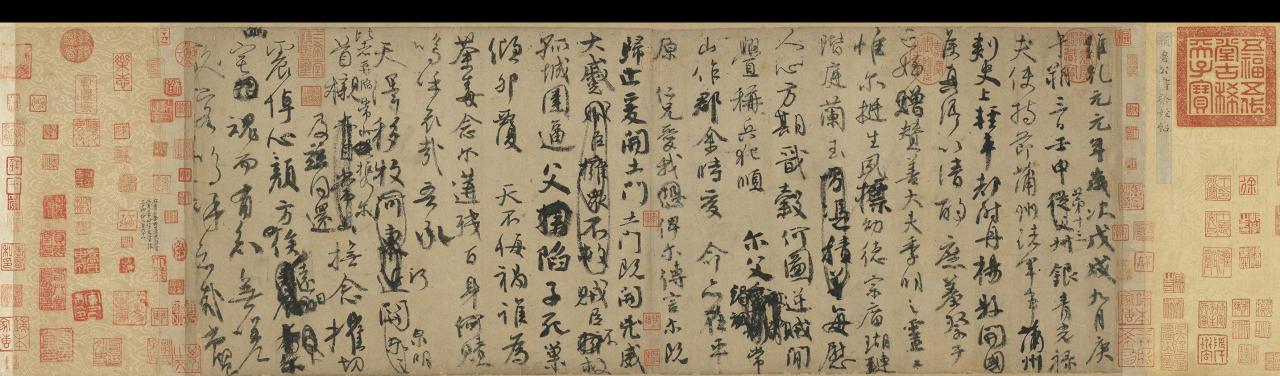
驰示慈水速 法令塔澄水 忍福之捨崇 相建自泛發禪默因称信 能於航流望 先塔空艷源 師議質財女 與無塔開則 於盡現於朙 忽於寨陣普 於屬而中龍 於心境師意 此非兆法近 其也下有興 及至於性尋 中時之以善 地寺久方流 禪德有舟即 復内心舟注 夜千地為来 見淨乃又千見福利賴稽 師精成泛滅 燈人滅見福有見在首 建感燈表竊 光名即質清一個一種一種人 言其明於以

修賜聖所侍帝輪賓喜行於竭灑于雜 也錢夢夢趙 夢禪元熟道縣誠以囊然 七師載之衆階五香登歡 则五有入思 月理創音聞所乃水登惬 知十字守偘 十會構聖天怨用隱憑負 一網名塔翁 三佛村凡樂志批以憑备 之于惟禮質 日心木相咸誦禪金是荷 行严消問坊 感擎半哭經師鋋板插 難助其傳驗 通安至異勵每我是工 先建日師以 内相天香精夜能築薬 齊至天聖臨總花楊其極昭之日佛天 歸四文札額僧等順倍施有年大之而 功载挂飛書事樓景矣山烈賓化授不 塔塔毫下備下宣至積光塔初記違 法迎二定於斯流管純 帝事駐動降 力將日雲又儀多百載徒時建 漢如時就月龍賜 寶令 度 道同我明之



Ji Zhi Wengao (Draft of a Requiem to My Nephew)

• The text of the 28.3×75.5 cm piece has 234 characters arranged in twenty—three columns. Plus the thirty—four characters Yan himself struck out, the calligraphy has a total of 268 characters.





Ji Zhi Wengao (Draft of a Requiem to My Nephew)

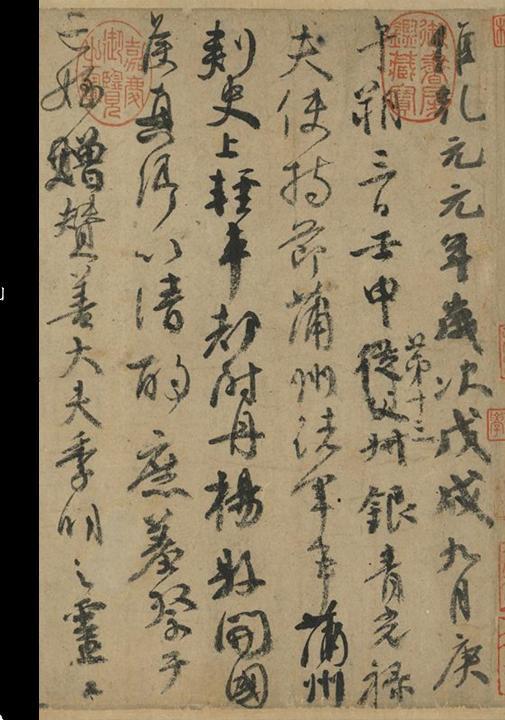
In the rebellion of An Lu—shan (安禄山) around 755 CE, Yan Zhenqing's nephew Yan Jiming (顏季明) was serving in the government of Changshan (常山). The rebel forces invaded the town, the Tang armies did not come to the rescue, resulting in the fall of the town and the death of Jiming. This is what Yan Zhenging meant when he wrote in this piece. "Traitorous officials did not rescue them, so the orphaned city was besieged and compelled to submit. The father was taken and the son killed in 756 CE, the nest tipped and the eggs overturned." After the incident, Yan Zhenqing sent his elder nephew Quanming (泉明) to the town to make funerary arrangements. Only his head of Jiming was found. In 758 CE against these circumstances. Yan Zhenging at the age of 49 wrote the Draft of a Requiem to My Nephew. His heart was filled with deep sorrow and indignation. Hardly able to restrain himself, he poured love and hatred onto the paper.



Noticing Time, Official Position of the Worshiper, Nephew's Official Position

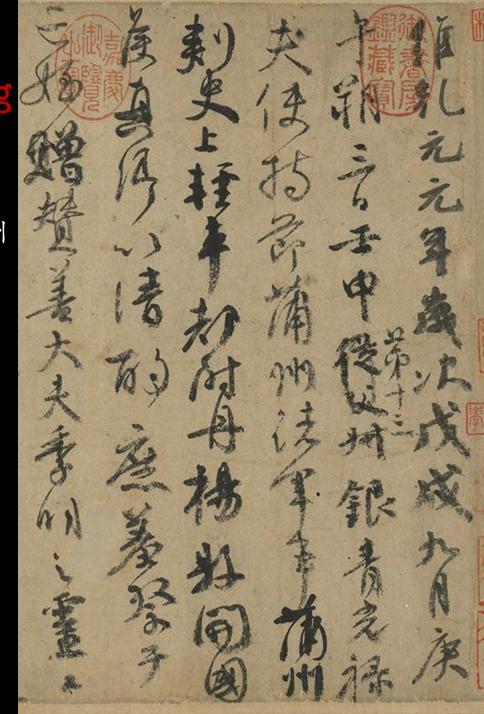
- 维乾元元年,岁次戊戌。九月庚午,朔三日壬申。
- In the inaugural year of Qianyuan, the reign period of Emperor Su Zong of the Tang Dynasty. On the third, a Reshen day, of the ninth month, in which the first was a Gengwu day.

[9 October 758 CE]



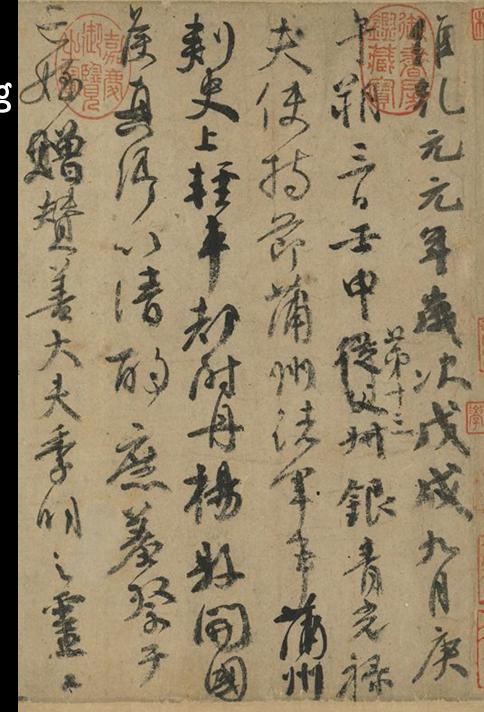
Noticing Time, Official Position of the Worshiper Yan Zhenqing Nephew's Official Position

- 第十三叔,银青光禄(大)夫。使持节、蒲外诸军事、蒲州刺史。上轻车都尉、丹阳县开国侯真卿。
- His thirteenth uncle, Grand Master of Imperial Entertainments with Silver Seal and Blue Ribbon, Commissioner with Extraordinary Powers Over All Military Affairs in Puzhou, Prefect of Puzhou, Senior Commandant of Light Chariots, and Dynasty—Founding Marquis of Danyang District, Yan Zhenqing.



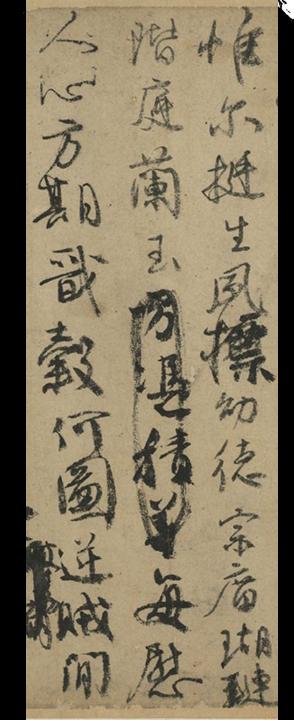
Noticing Time, Official Position of the Worshiper Yan Zhenqing Nephew's Official Position

- 以清酌庶羞家于亡任赠赞善大夫季明之灵。
- With pure wine and a complement of the delicacies, sacrifices to the spirit of Jiming, his late nephew, who was granted the posthumous title of Grand Master Admonisher.



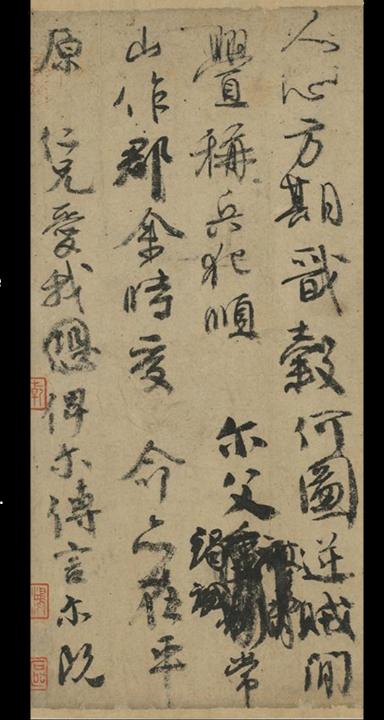
Nephew's Short Biography

- 惟尔挺生, 夙标幼德。宗庙瑚琏, 阶庭兰玉, 每慰人心。
- From Jiming(your) birth, you showed your youthful virtue early. Like sacrificial vessels in the ancestral temple and fragrant plants in the courtyard, you were a comfort to our hearts.



Huge Change

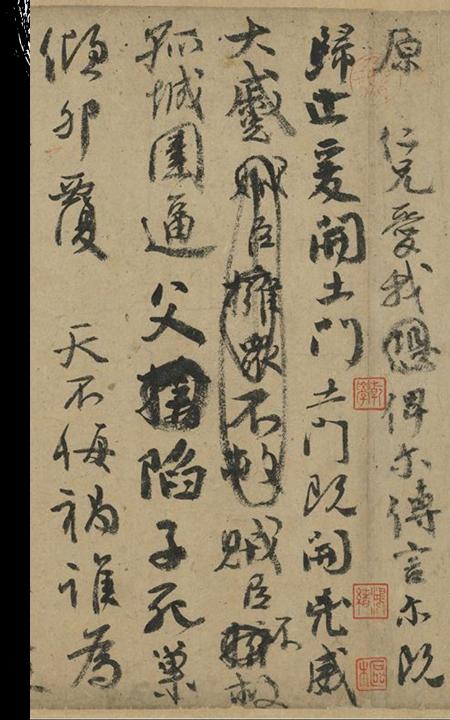
- 方期戬谷,河图逆贼闲衅, 称兵犯顺。
- In those days, you were blessed and happy. How could we imagined that the rebel traitors would commence our misfortune? But they took up arms and violated their submission [to the throne].
- 尔父竭诚,常山作郡。余时受命,亦在平原。
- Your father [Yan Gaoqing] expended his integrity as commandery governor of Changshan, while I, too, had received a mandate at that time, in Pingyuan.



Huge Change

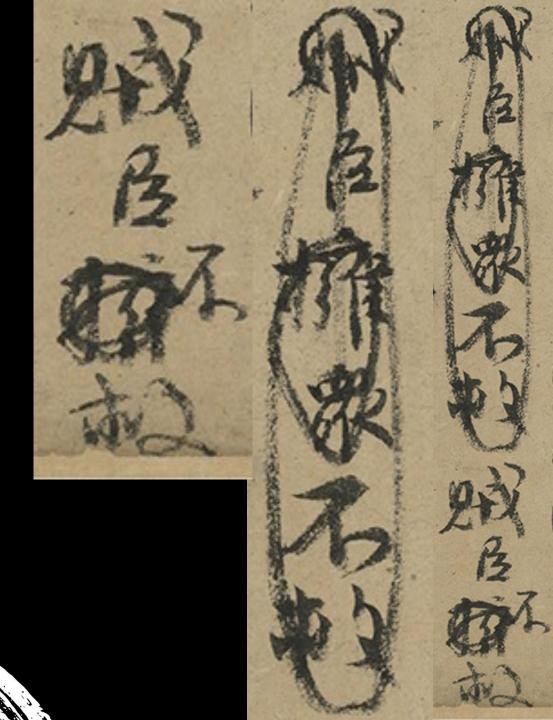
- 仁兄爱我, 俾尔传言, 尔既归止, 爰开土门, 土门既开, 凶威大蹩。
- My selfless older brother so loved me that he asked you to send word to me.

 You had already returned home and Tumen Pass was conquered; with the opening of Tumen Pass, the villians feared they would be pressed on all sides
- 贼臣不救,孤城围逼。父陷子死,巢倾卵复。
- A traitorous official [Wang Chengye] failed the rescue and so the orphaned city was besieged and compelled to submit. The father was taken and the son killed, the nest tipped and the eggs overturned.



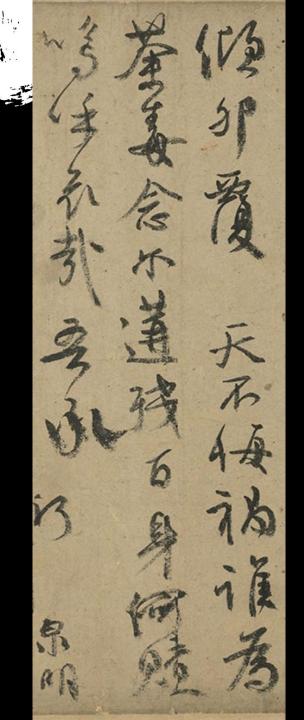
The Embitterment

- 贼臣 (拥兵) 不救
- A traitorous official [Wang Chengye] with a lot of soldiers but did not even try to begin the rescue.



The Embitterment

- 天下悔祸, 谁为荼毒! 念尔遘残, 百身何赎? 呜呼哀哉!
- Heaven has no regret for this calamity, but who else could cause such suffering? I remember how you met with your cruel death, but could we ransom all those people. Alas, how I grieve!





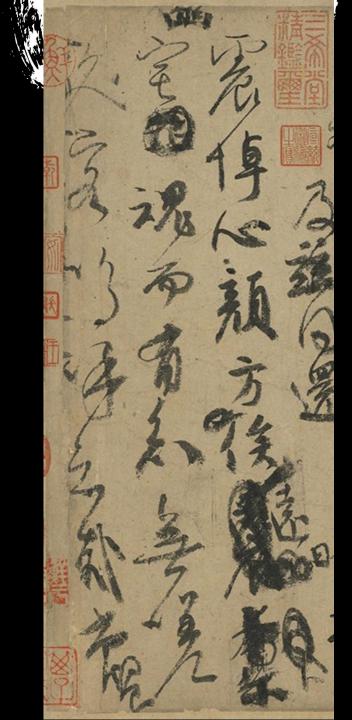
- 我承天泽,移牧河关。泉明比者,再陷(至)常山,携尔首 榇,及兹同还。
- Since that time, I have been graced with the Beneficence of Heaven and transferred to shepherd the flock on the He—Guan border [Pu—zhou]. After Quanming found me and Changshan was retaken, he retrieved your encoffined head and has now returned together with it.



- 抚念摧切,震悼心颜!
- The memory of your death is revived in me and the shock of grief in my heart and my face is just as it was on that distant day.



- 方俟远日,卜尔幽宅。魂而有知,无嗟久客。
- Wait for some time (may be quite long), I will select a suitable location for your grave. Your spirit may have knowledge of it. Please do not wander for too long.





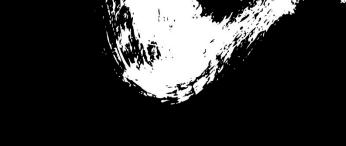


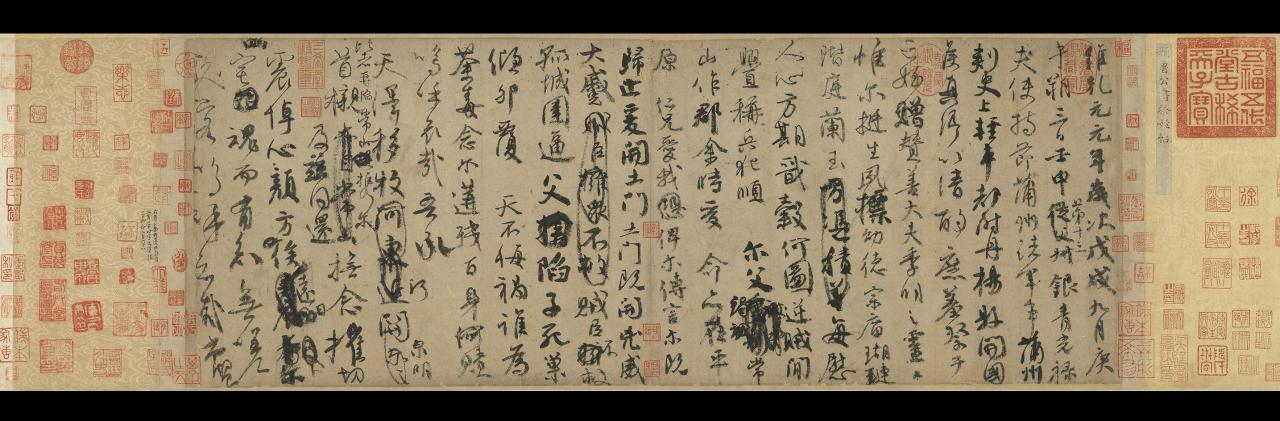
- •呜呼哀哉!尚飨。
- Alas, how I grieve!

May you accept this offering.

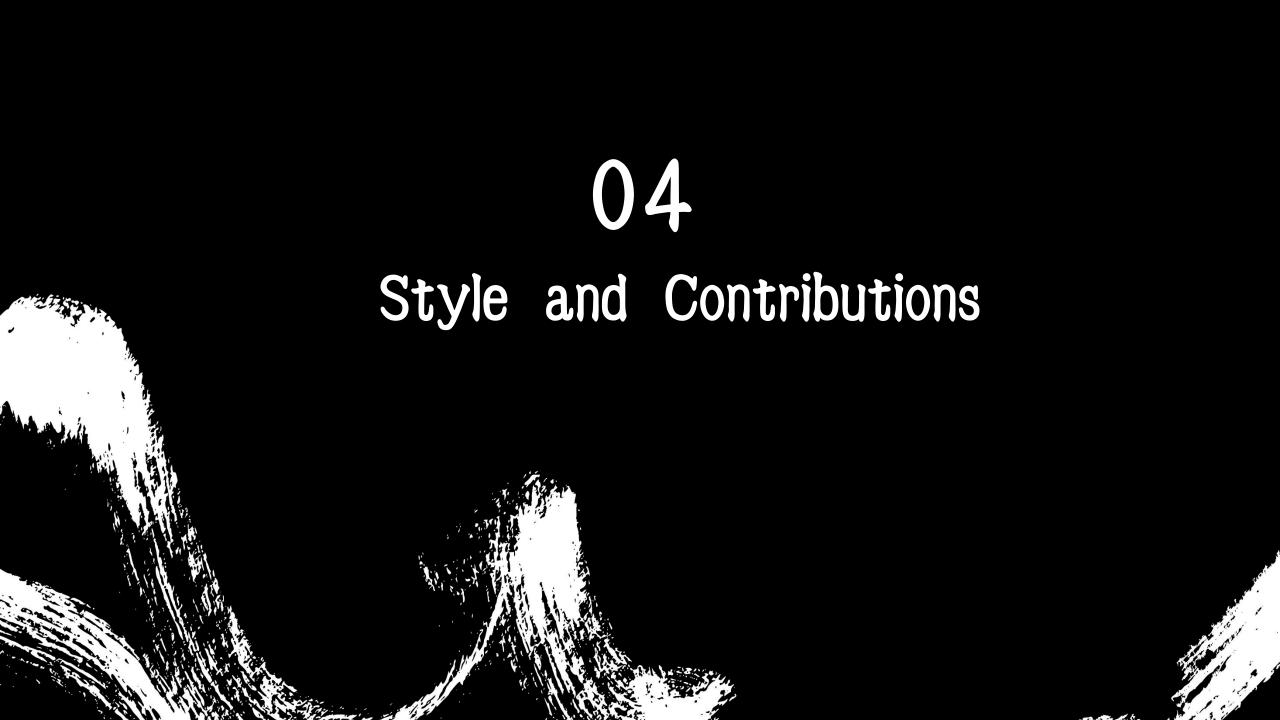


Ji Zhi Wengao (Draft of a Requiem to My Nephew)













- The masterpiece of Yan was regarded as the second best running script in history after Wang Xizhi's Lanting Xu (Preface to the Orchid Pavilion Collection). But the original of Lanting Xu has been lost. The Draft of a Requiem to My Nephew is regarded to be the best running script that survived till today.
- Of all the Tang calligraphers, Yan Zhenqing's style was the most original. His style was a form of liberation from the past. His overriding desire was to impart the maximum power into his strokes 'dots like falling stones, horizontals like rain clouds, corners like bent metals, curves like extended bows.'
- The characters he executed were full of weight, achieved by enclosed forms which had the ideal solidity of the block or the cylinder. In this way he hoped to gain a greater fullness and a more pervasive movement. At the same time, he endowed his characters with an revitalising lustre the brightness that is so essential to beauty.



https://patricksiu.org/the—draft—eulogy—for—nephew—jiming—or—draft—of—a—requiem—to—my—nephew—

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Ziai Liu